

PIMPRI CHINCHWAD MUNICIPAL CORPORATION

PIMPRI-411 018.

ACCOMPANIMENT TO GOVERNMENT NOTIFICATION FINANCE

Department NO HBA - 2058/8530/VII. Dated 26 the July 1962

ANNEXURE I

(Please see Rule 3 (d))

Application form for the grant of advance to Pimpri Chinchwad Municipal Corporation Pimpri-18.

1. a) Name (In Block Letters)
- b) Designation
- c) Scale of pay
- d) Present pay (Excluding allowance) but including dearness pay if any)
2. a) Department of office in which employed
- b) Administrative Department
- c) Station where period
3. Please State

Where you are a permanent PCMC Servant & lenth of service rendered under the corporation.	Your permanent post if any & the office & Deptt. (b) Do you held a permanent appointment	Date of birth & age next birth date.	Date on which you will attain the age of superannuation.	is your wife Gov. servants PCMC if give her/ name & designation etc.

4. Do you/does your wife/husband/minor child already owned house see Rule 3(c): If so, please state :-

Station where it is situated with exact address.	Floor Area in sq.ft.	Its approximate valuation	Reasons for design to own another in house or enlarging living accomodation an existing house, as the case may be.

5. (a) Do you require the advance for building a new house if so please indicate :

Approx. floor area of the house proposed to be constructed	Estimated case			Amount of advance required	No. of years in which the advance with interest is proposed to be repaid
	Cost of Flat	Cost of Building	Total		

Note : Entries in columns 2-4 will have to be supported by specifications, estimates, (in enclosed form) and plan of the appropriate stage.

(b) whether you are already in possession of the land ? if so, please state :

Name of the City or town where it is located	Whether you wish to still the reafter retirement	Area of plot (in sq.ft.)	Name of the Municipal or other local authority (if any) in whose jurisdiction it is located.
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(c) If not plot of land is already in your possession, how & when do you propose to acquire on state the approx., plot area (in sq.feet.) proposed to be acquired.

6. Do your require the advance for enlarging living-accomodation in an existing house ? if so please state.

No. of rooms in house (excluding lavatory, bathrooms and kitchen)	Total floor area of the rooms in sq.ft.	If an additional storey is proposed to be added in the foundation strong enough.	Particulars addition desired	
			No. floor of room in sq. ft.	Area amt est- of mat- adv- ance cost des- ired

(3)

No. of years in which the advance with interest is proposed to be repaid.

Note : (i) A plan of the house accomplay the application.
(ii) The House be insured against damage by fire flood, lightning, riots and civil commotion and the latest premium receipt should be also attached.

7. Do you require the advance for purchasing a ready made house
(a) If so and incase you already have a house in view, please state :

Exact Location of the house	Floor area of the house in sq. ft.	Approx age of the house	Municipal valuation of the house	Name & address of the owner	Approx price exepcted to be paid
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Amount of advance required. No. of years in which the advance with interest is proposed to be repaid.

(ii) Have you satisfied yourself that the transaction would result in your acquiring an undisputable title to be

Note : A plan of house should accompany the application.
(b) If you do not already have a house in view, how when & where do you propose to acquire one ? indicate.

The approximate amount up to which you will be prepared to buy a house. The approximate amount of advance required. No. of years in the advance with interest is prosed to be repaid.

Note : Details specified against item 7 (a) above should be furnished in this case also as soon as possible and in any case before the full amount of the advance is drawn.

8. Is the land on which the house stand, or it is proposed to be constructed, free hold or lease hold state :

The term of the lease.	How much of term has already expired.	Whether condition of the lease permit the land being mortgaged to Government.	Premium paid for the plot.	Annual rental of the plot.
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Note : A Copy of the lease/sale deed should accompany the application.

9. (a) is your title to land/house undisputed and free from the encumbrances.

(b) Can you produce, if required original documents (Sale and lease deed in support of your title, if not can you furnish in support of your claim ?

(see item No. 5 (b) and 6 above.)

(c) Does the locality in which the plots of land/house is situated possess essential services like roads, water supply, drainage sewerage, street, lightning etc. please furnish site plan with complete address.

10. (a) are you member of the Co-Op. Housing Society, if so state:

(i) Name of the Society

(ii) Place & district of the registration

(iii) No. & date of registration.

(iv) No. of members.

(v) Whether the Society has already purchased or taken on long lease the land and if so the details of the land.

(b)

(i) Do you intend to construct the house referred to at 5 above on the land leased by the Co-Op Society?

(ii) in the event of the loan applied for being sanctioned, will the society execute & surety bond in form as prescribed in rule 16.

(c)

(i) Do you want the loan for investing in the shares or debentures of the society and get the house constructed by the society.

(ii) Do you want the loan or does the society intend to secure or has secured loans from other sources by mortgaging the house in question.

(5)

- (iii) In the event of the loan supplied for being sanctioned will the society execute a security bond in form H or a guarantee bond in form H1, H2, H3 & pr H4 as the case may be as prescribed in rule 16.
11. In case you happen to be due to retire from service within sixteen years of this application and are eligible for the grant of the gratuity or death cum retirement gratuity do you agree by giving a declaration in the agreement form that the Government shall be entitled to recover the balance of the said advance with interest remaining unpaid at that time of your retirement or death preceding retirement from the whole or any specified part of the gratuity that may be sanctioned to you?
12. Is rule 8 applicable to your case? If so, state,
- (i) The name designation, scale of pay, office/deptt etc. of the permanent government servant who is willing to stand surety for you.
- (ii) The date on which the proposed surety is due to attain the age of superannuation.

DECLARATION

1. I solemnly declare that the information furnished by me in reply to the various items indicated above is true to the best of my knowledge and belief.
2. I have read the rules regulating the grant of advance of Maharashtra Government Servants for building, etc. of housing and conditions stipulated therein.
3. I certify that :
- (i) My wife not a Government PCMC servant my wife/husband who is a Government PCMC servant has not applied for and obtained an advance under these rules.
- (ii) Neither I nor my wife/husband has applied for and/or obtained an advance or loan from any other Government servant source for the acquisition of a house.

Station :

Date :

Signature of the applicant.

Designation :

Department/office in which employed.

(6)

(To be completed by the applicant's Head of office)

NO. _____ Station. _____ Date. _____

Forwarded to the Head of Department. The facts stated in the application have been verified and found correct.

(Strike out the alternative not applicable.)

It is recommended that an advance of Rs. _____ may be granted to the application. I have satisfied myself, on the basis of monthly deduction, etc made from the Applicant's salary that this amount is well within his/her repaying capacity

Signature

(Name of the officer)